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| E:\Nick\Logos\Arnside Logo Colour ABA.jpg  **ARNSIDE NATIONAL CHURCH OF ENGLAND SCHOOL**  **PUBLICATION OF GOVERNOR’S DETAILS AND THE REGISTER OF INTERESTS 2017-2018** | | | | | | | | | | | | | | | | | | | | | | |
| **Governor Name** | **Date appointed** | **Term of office (years)** | **Office expires/**  **resigns** | **Appointed by** | **Business interests** | **GB meetings**  **X 4**  **C= Chair**  **A = Apology**  **X= Absent** | | | | | | **Finance/Premises/H&S Committee Meetings x 3**  **C = Chair**  **A = Apology**  **X= Absent** | | | | | **Standards/Curriculum/**  **Pupil Welfare Committee meetings x 3**  **C = Chair**  **A = Apology**  **X= Absent** | | | | |
| Mr David Adair | 01 09 2015 | 4 | 01 09 2019 | GB | \* | VC | ✓ | ✓ | ✓ | ✓ | 4/4 | C | ✓ | ✓ | ✓ | 3/3 |  |  |  |  |  |
| Mrs Judith Bratt | 16 01 2018 | 4 | 16 01 2022 | Member appt | Nil |  | ✓ | ✓ | ✓ | ✓ | 4/4 |  |  |  |  |  |  | A | ✓ | ✓ | 2/3 |
| Mrs Helen Chaffey | 16 01 2018 | 4 | 16 01 2022 | Member appt | Nil |  |  |  | ✓ | ✓ | 2/2 |  |  |  |  |  |  |  |  | ✓ | 1/1 |
| Rev David Cooper | Ex officio | 4 | Ex officio | Member appt | Nil | C | ✓ | ✓ | ✓ | ✓ | 4/4 |  | A | ✓ | A | 1/3 |  | ✓ | ✓ | ✓ | 3/3 |
| Mrs Ginny Deane | 31 08 2014 | 4 | 31 08 2018 | Staff | Nil |  | ✓ | ✓ | ✓ | ✓ | 4/4 |  |  |  |  |  |  | ✓ | ✓ | A | 2/3 |
| Mrs Pat Ellis | 20 01 2016 | 4 | 20 01 2020  R 12 12 18 | Member appt | Nil |  | ✓ | ✓ |  |  | 2/2 |  |  |  |  |  | C | ✓ |  |  | 1/1 |
| Mrs Tamlyn Gill | 16 01 2018 | 4 | 16 01 2022 | Member appt | Nil |  |  |  | ✓ | ✓ | 2/2 |  |  |  |  |  |  |  |  | ✓ | 1/1 |
| Mrs Stephanie Griffith | 01 09 2015 | 4 | 01 09 2019 | Member appt | Nil |  | ✓ | ✓ | ✓ | ✓ | 4/4 |  | A | ✓ | ✓ | 2/3 |  |  |  |  |  |
| Mr Iori Hicks | 16 01 2018 | 4 | 16 01 2022 | Member appt | Nil |  |  |  | ✓ | A | 1/2 |  |  | ✓ | A | 1/2 |  |  |  |  |  |
| Mr Glyn Jones | 10 12 2016 | 4 | 10 12 2020  R 28 11 18 | Co-opted | Nil |  | A |  |  |  | 0/1 |  | A |  |  | 0/3 |  |  |  |  |  |
| Mrs Rebecca Kennington | 31 01 2018 | 4 | 31 01 2022 | LA | Nil |  |  |  |  | ✓ | 1/1 |  |  |  |  |  |  |  |  | ✓ | 1/1 |
| Mr Steven Kershaw | 16 01 2018 | 4 | 16 01 2022 | Member appt | Nil |  |  |  | ✓ | ✓ | 2/2 |  |  | ✓ | ✓ | 2/2 |  |  |  |  |  |
| Ms Jackie Piper | 27 09 2017 | 4 | 27 09 2021 | Staff | Nil |  |  | ✓ | ✓ | ✓ | 3/3 |  |  |  |  |  |  |  | ✓ |  |  |
| Mr Ian Service | 18 06 2018 | 4 | 17 06 2022 | Member appt | Nil |  | ✓ | ✓ | A | A | 2/4 |  |  |  |  |  |  | ✓ | ✓ | A | /3 |
| Mr Nick Sharp (HT) | Ex officio |  | Ex officio | GB | **\*** |  | ✓ | ✓ | ✓ | ✓ | 4/4 |  | ✓ | ✓ | ✓ | 3/3 |  | ✓ | ✓ | ✓ | /3 |
| Mrs Abigail Woodburn | 21 10 2016 | 4 | 21 10 2020 | Parent | Nil | VC | ✓ | ✓ | ✓ | ✓ | 4/4 |  |  |  |  |  |  | ✓ | ✓ | ✓ | /3 |
| Mr Ben Waterhouse | 10 12 2016 | 4 | 10 12 2020 | Parent | Nil |  | ✓ | ✓ | ✓ | ✓ | 4/4 |  | ✓ | ✓ | ✓ | 3/3 |  | ✓ | ✓ | ✓ |  |
| **TOTAL** | | | | | | | **11** | **11** | **13** | **12** |  |  | **3** | **7** | **5** |  |  | **7** | **8** |  |  |
| * Related to staff member | | | | | |  | **26/09/2017** | **28/11/2017** | **07/02/2018** | **26/06/2018** |  |  | **18/10/2017** | **20/03/2018** | **03/07/2018** |  |  | **07/11/2017** | **16/01/2018** | **09/05/2018** |  |